## **Texas Education Agency** 2019-20 Federal Report Card for Texas Public Schools

Campus Name: ST ELMO EL Campus ID: 227901136 **District Name: AUSTIN ISD** 

## Part (i): Description of State Accountability System

- (I) the minimum number of students that the State determines are necessary to be included in each of the subgroups of students for use in the accountability system;
- (II) the long-term goals and measurements of interim progress for all students and for each of the subgroups of students;
- (III) the indicators used to meaningfully differentiate all public schools in the State;
- (IV) the State's system for meaningfully differentiating all public schools in the State, including --
  - (aa) the specific weight of the indicators in such differentiation;
  - (bb) the methodology by which the State differentiates all such schools;
  - (cc) the methodology by which the State differentiates a school as consistently underperforming for any subgroup of students; and
  - (dd) the methodology by which the State identifies a school for comprehensive support and improvement;
- (V) the number and names of all public schools in the State identified by the State for comprehensive support and improvement or implementing targeted support and improvement plans;
- (VI) the exit criteria established by the State, including the length of years established.

On March 27, 2020, the U.S. Department of Education (USDE) waived statewide assessment, accountability and certain reporting requirements in the Elementary and

Part (viii): Civil Rights Data

Part (viii)(I) This section provides information from the 2017-18 Civil Right Data Collection (CRDC) surveys, submitted by school districts to the Office for Civil Rights on measures of school quality, climate, and safety, including counts of in-school suspensions, out-of-school suspensions, expulsions, school related arrests, referrals to law enforcement, chronic absenteeism (including both excused and unexcused absences), incidences of violence, including bullying and harassment. (EL: English learner)

| Students     |              |    |        |          |           |        |       |          |          |          |
|--------------|--------------|----|--------|----------|-----------|--------|-------|----------|----------|----------|
| with         | Students     |    | Two or |          | Indian or |        |       |          |          |          |
| Disabilities | with         |    | More   | Pacific  |           | Alaska |       |          | African  | Total    |
|              | Disabilities | EL | Races  | Islander | Asian     | Native | White | Hispanic | American | students |

of students enrolled in preschool programs and accelerated coursework to earn postsecondary credit while still in high school.

|                             |        | Total<br>students | African<br>American | Hispanic | White | Indian or<br>Alaska<br>Native | Asian | Pacific<br>Islander | Two or<br>More<br>Races | EL | Students<br>with<br>Disabilities |
|-----------------------------|--------|-------------------|---------------------|----------|-------|-------------------------------|-------|---------------------|-------------------------|----|----------------------------------|
| Preschool Programs          |        |                   |                     | -        |       |                               |       |                     |                         |    |                                  |
|                             | Male   | 20                | 0                   | 18       | 1     | 0                             | 1     | 0                   | 0                       | 16 | 0                                |
|                             | Female | 31                | 3                   | 27       | 0     | 0                             | 1     | 0                   | 0                       | 15 | 2                                |
|                             | Total  | 51                | 3                   | 45       | 1     | 0                             | 2     | 0                   | 0                       | 31 | 2                                |
| Accelerated Coursework      |        |                   |                     |          |       |                               |       |                     |                         |    |                                  |
| Advanced Placement Courses  | Male   | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
|                             | Female | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
|                             | Total  | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
| International Baccalaureate | Male   | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
| Courses                     |        |                   |                     |          |       |                               |       |                     |                         |    |                                  |
|                             | Female | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
|                             | Total  | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
| Dual Enrollment/Dual Credit | Male   | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
| Programs                    |        |                   |                     |          |       |                               |       |                     |                         |    |                                  |
| -                           | Female | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |
|                             | Total  | -9                | -9                  | -9       | -9    | -9                            | -9    | -9                  | -9                      | -9 | -9                               |

Indicates there are no data available in the group.

<sup>&#</sup>x27;-3' Indicates skip logic failure.

<sup>&#</sup>x27;-8' Indicates EDFacts missing data.

Indicates not applicable / skipped. '-9'

<sup>&#</sup>x27;-11' Indicates suppressed data.

1/5/2021 2019-20 Federa\_

% Below Basic

% At or Above Basic % At or Above Proficient

% At Advanced

Subject Grade

**Student Group** 

Texas Education Agency | Governance and Accountability | Performance Reporting

December 2020