Texas Education Agency 2019-20 Federal Report Card for Texas Public Schools Campus Name: SANCHEZ EL Campus ID: 227901127 District Name: AUSTIN ISD

Part (i): Description of State Accountability System

(I) the minimum number of students that the State determines are necessary to be included in each of the subgroups of students for use in the accountability system;

(II) the long-term goals and measurements of interim progress for all students and for each of the subgroups of students;

(III) the indicators used to meaningfully differentiate all public schools in the State;

- (IV) the State's system for meaningfully differentiating all public schools in the State, including --
 - (aa) the specific weight of the indicators in such differentiation;
 - (bb) the methodology by which the State differentiates all such schools;
 - (cc) the methodology by which the State differentiates a school as consistently underperforming for any subgroup of students; and
 - (dd) the methodology by which the State identifies a school for comprehensive support and improvement;

(V) the number and names of all public schools in the State identified by the State for comprehensive support and improvement or implementing targeted support and improvement plans;

(VI) the exit criteria established by the State, including the length of years established.

On March 27, 2020, the U.S. Department of Education (USDE) waived statewide assessment, accountability and certain reporting requirements in the Elementary and Secondary Education Act (ESM, ÄßrgetMd MMM

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| | | Total | African | | Indian or Alaska | | | Pacific | Two or More | | Students Students with with Disabilities | |
|--|--------------------|----------|----------|----|---------------------|--------|-------|----------|----------------|----|--|--|
| | | students | American | - | White | Native | Asian | Islander | Races | EL | Disabilities (Section 504) | |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Without Educational | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Services | | 0 | | 0 | | 0 | | 0 | | • | | |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Under Zero Tolerance Policies | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| School-Related Arrests | | | | | | | | | | | | |
| | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Referrals to Law Enforcem | ent | | | | | | | | | | | |
| | Male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Female | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| | Total | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | |
| All Students | | | | | | | | | | | | |
| Chronic Absenteeism | | | | | | | | | | | | |
| | Male | 23 | 2 | 20 | -8 | -8 | 1 | -8 | -8 | 8 | 3 -8 | |
| | Female | 22 | 1 | 20 | -8 | -8 | -8 | -8 | 1 | 4 | -8 -8 | |
| | Total | 45 | 3 | 40 | -8 | -8 | 1 | -8 | 1 | 12 | 3 -8 | |
| | | 10 | Ū | 10 | Ū | Ũ | · | Ũ | | | , , , , , , , , , , , , , , , , , , , | |
| Incidents of Violence | | | | | | | | | | | Total | |
| Incidents of violence Incidents of rape or atter Incidents of sexual assa Incidents of robbery with | ult (other than ra | pe) | | | | | | | | | 0 0 0 | |

Incidents of robbery with a weapon Incidents of robbery with a firearm or explosive device Incidents of robbery without a weapon Incidents of physical attack or fight with a weapon Incidents of physical attack or fight with a firearm or explosive device Incidents of physical attack or fight without a weapon

Incidents of threats of physical attack with a weapon

Incidents of threats of physical attack with a firearm or explosive device

Incidents of threats of physical attack without a weapon

0

0

0

0

0

0

0 0

Part (viii)(II)

All School Number Percent

'-' Indicates there are no data available in the group. Blank cell indicates data are not applicable to this report.

Part (x): Per-Pupil Expenditure

This section provides information on the per-pupil expenditures of federal, state, and local funds, including actual personnel expenditures and actual non-personnel expenditures, disaggregated by source of funds, for each school district and campus for the 2019-20 fiscal year.

To be updated by June 30th, 2021.

Part (xi): STAAR Alternate 2 Participation

This section provides information on the number and percentage of students with the most significant cognitive disabilities who take STAAR Alternate 2, by grade and subject for the 2019-20 school year.

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|----------|---------|-----------------------------------|-----------------------------|---------|---------------------|----|-------------|---------------|---------------|----|
| | | | % Belov | v Basic | % At or Above Basic | | % At or Abo | ve Proficient | % At Advanced | |
| Grade | Subject | Student Group Pacific Islander | TX * | US | тх | US | ТХ | US | тх | US |

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