

**CANDIDATE/OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed: 2

3 CANDIDATE/MS / MRS / MR FIRST MI

OFFICEHOLDER  
NAME

Amber

NICKNAME

LAST

SUFFIX

Elenz

4 CANDIDATE/  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX / APT / SUITE # / CITY / STATE / ZIP CODE

1900 Elton Ln. Austin, TX 78703

Change of Address

5 CANDIDATE/  
OFFICEHOLDER

AREA CODE

PHONE NUMBER

EXTENSION

OFFICEHOLDER  
PHONE

(512) 632-9249

6 CAMPAIGN

MS / MRS / MR

FIRST

TREASURER

NAME

NICKNAME

LAST

Date Imaged

Singh

7 CAMPAIGN  
TREASURER  
ADDRESS

8101 Cobblestone Dr. Austin, TX

(Residence or Business)

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(512) 586-5702

9 REPORT TYPE

January 15

30th day before election

Runoff

15th day after campaign  
treasurer appointment  
(Officeholder Only)

July 15

8th day before election

Exceeded \$500 limit

Final Report (Attach C/OH-FR)

10 PERIOD  
COVERED:

1 / 1 / 14

THROUGH 6 / 19 / 16

11 ELECTION

ELECTION DATE

ELECTION TYPE

Month

Day

Year

Primary

Runoff

Other  
Description

11 / 8 / 16

General

Special

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

**CANDIDATE/OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME

15 Filer ID (Ethics Commission Filers)

POLITICAL

SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR APPROVAL.

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

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2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ 0

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Margery Elaine Hopkins*

Signature of Candidate or Officeholder



**MARGERY ELAINE HOPKINS**  
My Commission Expires  
July 9, 2018